



# STATE FAIR OF VIRGINIA

## APPLICATION FOR HERBERT BRUCE THOMSON, SR. SILVER SCHOLARSHIP AWARD (High School Freshmen and Sophomores Only)

The guiding principles of the State Fair Scholarship Program are to promote educational programs that incorporate high ethical standards, integrity and consistent educational growth and achievement.

### A. Personal Information

*Attach a photograph which may be used in promotional material if you are selected to receive a scholarship.*

1. Name \_\_\_\_\_  
*Last First Middle*

2. Home Address \_\_\_\_\_  
*Number & Street*

*City or Town State Zip*

3. County of Residence \_\_\_\_\_  
*Date of Birth*

4. Home Phone (\_\_\_\_) \_\_\_\_\_

5. E-mail address \_\_\_\_\_

6. Name of parent(s) or guardian and address, if different from above:

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Guardian: \_\_\_\_\_

**All applicants will be considered for the endowed scholarships which include the Herbert Bruce Thomson, Sr. , Otis L. Brown, Wyndham B. Blanton, Jr. and Virginia Wineries scholarships.**



**B. State Fair Participation**

List in chronological order all areas of participation and awards at the State Fair of Virginia including years that you have won (scholarship points or money).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**C. Educational Experience**     *Attach a sealed, official copy of your most recent transcript.*

1.     **High School**
  - a. Name and Location \_\_\_\_\_
  - b. Date of Graduation \_\_\_\_\_
  - c. Class Rank and Number of Students in Class \_\_\_\_\_
  - d. Grade Point Average \_\_\_\_\_ out of a possible \_\_\_\_\_
2.     **College or Post Secondary**     *(If applicable)*
  - a. Attending or enrolled to attend \_\_\_\_\_
  - b. Year/Class \_\_\_\_\_
  - c. Major \_\_\_\_\_
  - d. Grade Point Average \_\_\_\_\_ out of a possible \_\_\_\_\_



**D. Leadership**

List school and youth organizations in which you hold or have held membership.

Include:

- ◆ dates of involvement
- ◆ positions held
- ◆ size and scope of involvement (time spent, people recruited, other resources committed)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**E. Community Service**

List areas of volunteer or community service participation.

Include:

- ◆ dates of involvement
- ◆ positions held
- ◆ size and scope of involvement (time spent, people recruited, other resources committed)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

